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## Intensive Supervision Appearance Program IV (ISAP IV) Support Services

Solicitation Number: 70CDCR19R00000002  
Agency: Department of Homeland Security  
Office: Immigration & Customs Enforcement  
Location: ICE-OAQ-CR

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**Note:** There have been modifications to this notice. You are currently viewing the original synopsis. To view the most recent modification/amendment, [click here](#)

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### Original Synopsis

May 17, 2019  
1:10 pm

[Changed](#)

May 29, 2019  
2:46 pm

[Changed](#)

Jun 14, 2019  
2:07 pm

[Changed](#)

Jun 17, 2019  
8:46 am

[Changed](#)

Jun 24, 2019  
11:32 am

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**Solicitation Number:** 70CDCR19R00000002 **Notice Type:** Combined Synopsis/Solicitation

**Synopsis:**  
Added: May 17, 2019 1:10 pm  
This is a full and open competition Request for Proposals for the Intensive Supervision Appearance Program (ISAP IV) in accordance with FAR 15.

ISAP IV is a compliance program that uses technology and case management to ensure compliance with release conditions, court appearances and final orders of removal while allowing aliens to remain in their community. Adults 18 years of age or older may be eligible for placement into the Alternative To Detention program if they are not subject to mandatory detention and are currently in some stage of removal proceedings.

The contractor shall provide community-based supervision, in-person reporting, telephonic reporting, GPS monitoring or biometric technology monitoring services across the nation. The organization, design, and administration of the program shall comply with all applicable federal, state, and local licensing provisions, as well as Government requirements as put forth in the requirements documents

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### Package #1

Posted Date: May 17, 2019

[70CDCR19R00000002 A - M.pdf](#) (1,219.84 Kb)

Description: 70CDCR19R00000002 Sections A-M

[Attachment 1 - Detailed GPS, Telephonic and Biometri...](#)

(162.93 Kb)  
Description: Attachment 1 - Detailed GPS, Telephonic and Biometric Reporting Specs

[Attachment 2 - Extended Case Management Services Pro...](#)

(130.06 Kb)  
Description: Attachment 2 - Extended Case Management Services Program

[Attachment 3 - Past Performance Questionnaire.pdf](#) (155.49

Kb)  
Description: Attachment 3 - Past Performance Questionnaire

[Attachment 4 - RFP Questions Template.pdf](#) (71.19 Kb)

Description: Attachment 4 - RFP Questions Template

### ALL FILES

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May 17, 2019

[70CDCR19R00000002 A ...](#)

[Attachment 1 - Detai...](#)

[Attachment 2 - Exten...](#)

[Attachment 3 - Past ...](#)

[Attachment 4 - RFP Q...](#)

[Attachment 5 - ATD P...](#)

[Attachment 6 - Notic...](#)

[Attachment 7 - Locat...](#)

[Attachment 8 - Reguj...](#)

[Attachment 9 - Quali...](#)

[Attachment 9B - Cont...](#)

[Attachment 10 - Term...](#)

[Attachment 11 - Expa...](#)

[Attachment 12 - FY18...](#)

[Word Documents](#)

May 29, 2019

[Attachment 3 - Past ...](#)

[Attachment 4 - RFP Q...](#)

[Amendment 1](#)

Jun 14, 2019

[70CDCR19R00000002 Am...](#)

[70CDCR19R00000002 Se...](#)

[70CDCR19R00000002 Se...](#)

[Attachment 1 - Detai...](#)

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[Attachment 7 - Locat...](#)

[Attachment 9 - Quali...](#)

[70CDCR19R00000002 Go...](#)

[Amendment 2](#)

Jun 17, 2019

[70CDCR19R00000002 Am...](#)

[70CDCR19R00000002 Am...](#)

[Amendment 3](#)

Jun 24, 2019

[Amendment 0003 70CDC...](#)

[Amendment 0003 70CDC...](#)

[Amendment 0003 70CDC...](#)

[Amendment 0003 70CDC...](#)

### GENERAL INFORMATION

**Notice Type:**  
Combined Synopsis/Solicitation

**Posted Date:**  
May 17, 2019

**Response Date:**  
Jul 01, 2019 2:00 pm Eastern

**Archiving Policy:**  
Manual Archive

**Archive Date:**  
-

<p><a href="#">Attachment 5 - ATD Participant Enrollment Form.pdf</a> (180.43 Kb) Description: Attachment 5 - ATD Enrollment Form</p>
<p><a href="#">Attachment 6 - Notice to Terminate ATD Participation...</a> (218.68 Kb) Description: Attachment 6 - Notice to Terminate ATD Participation</p>
<p><a href="#">Attachment 7 - Location Overview.pdf</a> (478.67 Kb) Description: Attachment 7 - Location Overview</p>
<p><a href="#">Attachment 8 - Required Report Information.pdf</a> (148.07 Kb) Description: Attachment 8 - Required Report Information</p>
<p><a href="#">Attachment 9 - Quality Assurance Surveillance Plan.p...</a> (171.61 Kb) Description: Attachment 9 - Quality Assurance Surveillance Plan</p>
<p><a href="#">Attachment 9B - Contract Discrepancy Report.pdf</a> (125.93 Kb) Description: Attachment 9B - Contract Discrepancy Report</p>
<p><a href="#">Attachment 10 - Terms, Definitions and Partial Expla...</a> (107.16 Kb) Description: Attachment 10 - Terms, Definitions and Partial Explanations</p>
<p><a href="#">Attachment 11 - Expansion History by Contract Year.x...</a> (15.41 Kb) Description: Attachment 11 - Expansion History by Contract Year</p>
<p><a href="#">Attachment 12 - FY18 ISAP III Statistics.xlsx</a> (13.17 Kb) Description: Attachment 12 - FY18 ISAP III Statistics</p>

**Original Set Aside:**  
N/A

**Set Aside:**  
N/A

**Classification Code:**  
S -- Utilities and housekeeping services

**NAICS Code:**  
561 -- Administrative and Support Services/561210 -- Facilities Support Services

**Contracting Office Address:**  
801 I STREET, NW, Suite 910,  
Washington, District of Columbia 20536  
United States

**Place of Performance:**  
801 I STREET, NW, Suite 910  
Washington, District of Columbia 20536  
United States

**Primary Point of Contact.:**  
ICE OAC DCR  
[ICE-DMPProposals@ice.dhs.gov](mailto:ICE-DMPProposals@ice.dhs.gov)

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