### H-2B Application for Temporary Employment Certification Form ETA-9142B **U.S. Department of Labor**



**IMPORTANT**: Employers and authorized preparers must read the general instructions carefully before completing the Form ETA-9142B. A copy of the instructions can be found at <u>http://www.foreignlaborcert.doleta.gov/</u>. If you are not submitting this electronically, please complete <u>ALL</u> required fields/items containing an asterisk (\*) and any fields/items where a response is conditional as indicated by the section (§) symbol.

### A. Nature of H-2B Application

 Is the employer seeking to employ any H-2B workers under this application who will be <u>exempt</u> from the statutory numerical limit, or "cap," on the total number of foreign nationals who may be issued an H-2B visa or otherwise granted H-2B status? \*

🛛 Yes 🛛 No

# B. Temporary Need Information

| 1. Job Title *                         |  |  |
|--|--|--|
| 2. SOC Code *                          | 3. SOC Occupation Title *                              |  |
| 4. Number of<br>Workers *              | 5. Begin Date *<br>(mm/dd/yyyy)                        | 6. End Date *<br>(mm/dd/yyyy)                    |
| 7. Nature of Temporary Need (Choose or | nly one) *   |  |
| Seasonal Peakload                      |  | Intermittent                                     |
| 8. Statement of Temporary Need * (Mus  | t be disclosed on this form. One separate attachment w | ill be accepted to fully complete the response.) |
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# C. Employer Information

H-2B Case Number:

Case Status: \_

| 1. Legal Business Name *                        |                            |                  |                  |             |
|---|----------------------------|------------------|------------------|-------------|
| 2. Trade Name/Doing Business As (DBA            | .), if applicable <b>§</b> |                  |                  |             |
| 3. Address 1 *                                  |                            |                  |                  |             |
| 4. Address 2 (apartment/suite/floor and number) | \$                         |                  |                  |             |
| 5. City *                                       |                            | 6. State *       | 7. Postal Code * |             |
| 8. Country *                                    |                            | 9. Province §    |                  |             |
| 10. Telephone Number *                          |                            | 11. Extension §  |                  |             |
| 12. Federal Employer Identification Num         | ber (FEIN from IRS) *      | 13. NAICS Code * |                  |             |
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Determination Date:

\_\_\_\_\_ Validity Period: \_\_\_\_\_\_ to \_\_\_\_



# D. Employer Point of Contact Information

The information contained in this section must be that of an employee of the employer who is authorized to act on behalf of the employer in labor certification matters. The information in this section <u>must be different</u> from the agent or attorney information listed in Section E, unless the attorney is an employee of the employer.

| 1. Contact's Last (family) Name *          | 2. First (given)          | Name *            | 3. Middle Name(s) <b>§</b> |
|--|---------------------------|-------------------|----------------------------|
| 4. Contact's Job Title *                   |                           |                   |                            |
| 5. Address 1 *                             |                           |                   |                            |
| 6. Address 2 (apartment/suite/floor and nu | ımber) §                  |                   |                            |
| 7. City *                                  |                           | 8. State *        | 9. Postal Code *           |
| 10. Country *                              |                           | 11. Province §    |                            |
| 12. Telephone Number *                     | 13. Extension § 14. Busin | ess Email Address | *                          |

# E. Attorney or Agent Information (If applicable)

| 1. Indicate the type of representation for the employer in the filing of this application. *<br>Complete the remainder of this section if "Attorney" or "Agent" is marked.   |   |   |            | ney 🗖 Agent      | None |
|--|---|---|------------|------------------|------|
| 2. Attorney or Agent's Last (family) Name §  | 3. First (given)  | Name §                                    | 4. Middle  | Name(s) <b>§</b> |      |
| 5. Address 1 §   |   |   |            |                  |      |
| 6. Address 2 (apartment/suite/floor and number)§   |   |   |            |                  |      |
| 7. City §  |   | 8. State <b>§</b>                         | 9. Pos     | tal Code §       |      |
| 10. Country §  |   | 11. Province §                            |            |                  |      |
| 12. Telephone Number <b>§</b> 13. Extension  | on <b>ş</b> 14. Law F   | n § 14. Law Firm/Business Email Address § |            |                  |      |
| 15. Law Firm/Business Name § 16. Law Firm/Business FEIN §  |   |   |            |                  |      |
| If "Attorney" is marked  | d in question E. <sup>,</sup>   | I, complete questions                     | 17 to 19 b | elow.            |      |
| 17. State Bar Number(s) §  | Number(s) §       18. State of highest court where attorney is in good standing § |   |            |                  | §    |
| 19. Name of the highest state court where attorney is in good standing <b>§</b>  |   |   |            |                  |      |
| If "Agent" is marked in question E.1, complete questions 20 and 21 below.  |   |   |            |                  |      |
| 20. Is a copy of the current agreement or other documentation demonstrating the agent's authority to represent the employer in this application attached? §  |   |   |            |                  |      |
| 21. Is a copy of the agent's current Migrant and Seasonal Agricultural Worker Protection Act (MSPA) Certificate of Registration identifying the farm labor contracting activities the agent is authorized to perform attached to this application? § |   |   |            | □ N/A            |      |



| F. Employment and Wage Informat  | ion                           |                                |          |                   |             |                             |          |               |              |        |
|--|-------------------------------|--------------------------------|----------|-------------------|-------------|-----------------------------|----------|---------------|--------------|--------|
| a. Job Opportunity and Minimum F   | Requireme                     | nts                            |          |                   |             |                             |          |               |              |        |
| <ol> <li>Indicate whether a copy of the job order submitted to the State Workforce Agency (SWA)<br/>satisfying the requirements at 20 CFR 655.18 is attached to this application. *</li> </ol> |                               |                                |          |                   |             | 🛛 Yes                       | 🛛 No     |               |              |        |
| 2. Name of the State *   |                               |                                |          |                   | 3.          | Date Job O<br>Submitted '   |          |               |              |        |
| <ol> <li>Job Duties – Description of the sp<br/>(All job duties must be disclosed on this for.</li> </ol>  | oecific servi<br>m. One separ | ices or labo<br>rate attachmen | or to be | e performed.      | *<br>Iy com | plete the respor            | nse.)    |               |              |        |
| 5. Anticipated days and hours of wo  | rk per weel                   | k (an entry is i               | required | l for each box be | elow) *     |                             | 6. Hour  | ly work sch   | edule *      |        |
| a. Total Hours   | c. Monda                      |                                | 1        | ednesday          | ,           | g. Friday                   | a        | _:            | □ AM<br>□ PM |        |
| b. Sunday  | d. Tuesd                      | ау                             | f. Thu   | ursday            |             | h. Saturday                 | b        | _:            | AM<br>PM     |        |
| 7. Education: minimum U.S. diploma   | /degree rec                   | uired. *                       |          |                   |             |                             |          |               |              |        |
| 🗖 None 🗖 High School/GED 🗖 A   | ssociate's                    | Bachele                        | or's 🗆   | Master's          | Do          | ctorate (Ph                 | D) 🛛 Otł | ner degree (  | JD, MD,      | etc.)  |
| 8. Training: number of months requ   | iired. *                      |                                | 9. V     | Vork Experie      | ence:       | number of                   | months r | equired. *    |              |        |
| 10. Supervision: does this position s the work of other employees? *   | supervise                     | 🛛 Yes 🗆                        | No       |                   |             | question 10<br>es worker wi |          |               |              |        |
| 11. Special Requirements - List spec   | ific skills, lid              | censes/cert                    | ificatio | ns, field(s) of   | f trai      | ning, and red               | quiremen | ts of the job | *            |        |
| Form ETA-9142B   | F                             | OR DEPARTM                     | IENT O   | F LABOR USE C     | ONLY        |                             |          |               | Page         | 3 of 5 |

\_\_\_\_\_ Determination Date: \_\_\_\_\_\_ Validity Period: \_\_\_\_\_\_ to \_\_\_\_\_

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| b. Place of Employment and Wage Inform  | mation                                |                      |                      |                         |
|---|---------------------------------------|----------------------|----------------------|-------------------------|
| 1. Worksite Address *   |                                       |                      |                      |                         |
| 2. Worksite Address § (apartment/suite/floor an   | d number)                             |                      |                      |                         |
| 3. City *   |                                       | 4. State *           |                      | 5. Postal Code *        |
| 6. County *   | 7. Metropolitan                       | Statistical Area (N  | MSA) Name/0          | DES Area Title *        |
| 8. Basic Wage Rate Paid *   |                                       | 8a. Overtime W       | age Rate Pai         | d §                     |
| From: \$ . * To: \$   |                                       | From: \$             |                      | То: \$ .                |
| 9. Per (Choose only one) *<br>Hour Week Bi-Weekly<br>Month Year Piece Rate                  | 9a. Additional conditional            | ons about the wag    | je rate to be p      |                         |
|   | Prevailing Wage Dete                  | •                    |                      |                         |
| 10. 1st PWD Case Number *   | 10a. 2nd PWD Case                     | Number §             | 10b. 3rd P           | WD Case Number <b>§</b> |
| 11. If a valid PWD has <u>not</u> been obtained indicate whether a completed Form E         |                                       |                      |                      | , Yes 🛛 No 🖵 N/4        |
| c. Additional Place of Employment and W   | Vage Information                      |                      |                      |                         |
| 1. Will work be performed at worksite loc   | ations other than the c               | one identified in Se | ection F.b.? *       | Yes No                  |
| 2. If "Yes" is marked in question F.c.1, in this application. §                             | dicate whether a comp                 | bleted Appendix /    | <b>A</b> is attached | to Yes No               |
| d. Other Material Terms and Conditions o  | of the Job Offer                      |                      |                      |                         |
| 1. <b>Daily Transportation:</b> Workers will b worksite in compliance with all applica      |                                       |                      |                      | Yes N/A                 |
| 2. <b>Overtime Available:</b> Overtime hours disclosed in Section F.b.8a of this app        |                                       | e workers and pay    | able at the ra       | te Yes N/A              |
| 3. <b>On-the-Job Training Available:</b> Wor the duties assigned. *                         | , , , , , , , , , , , , , , , , , , , |                      |                      |                         |
| 4. Employer-Provided Tools and Equip<br>deposit charge, all tools, supplies, and            | l equipment required to               | perform the dution   | es assigned.         |                         |
| 5. <b>Board, Lodging, or Other Facilities:</b><br>facilities and/or the employer will assis | st workers in securing I              | ooard, lodging, or   | other facilitie      |                         |
| 6. Deductions From Pay: State all dedu  | uction(s) from pay and                | , if known, the am   | ount(s). *           |                         |
|   |                                       |                      |                      |                         |
|   |                                       |                      |                      |                         |
|   |                                       |                      |                      |                         |
| a Bacruitment Information   |                                       |                      |                      |                         |

# e. Recruitment Information

| 1. Telephone Number to Apply *      | 2. Email Address to Apply *      |             |
|-------------------------------------|----------------------------------|-------------|
| 3. Website address (URL) to Apply * |                                  |             |
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| G. Other Supporting Documentation  |   |                      |  |  |  |
|--|---|----------------------|--|--|--|
| 1. Type of Employer Application (Choose only one) *  | Individual Employer  Job Contract   | tor – Joint Employer |  |  |  |
|  | 2. Is a copy of the employer's current MSPA Certificate of Registration identifying the farm labor contracting activities the employer is authorized to perform attached to this application? * |                      |  |  |  |
| If "Job Contractor – Joint Employer" is  | marked in question G.1, complete question   | s 3 and 4 below.     |  |  |  |
| 3. Indicate whether a completed Appendix D identifying   | g the employer-client has been completed. §   | Yes No               |  |  |  |
| <ol> <li>Indicate whether an executed contract or other agree<br/>the employer-client establishing a bona fide relations<br/>application. §</li> </ol>   | Yes No  |                      |  |  |  |
| Foreign  | Labor Recruiter Information   |                      |  |  |  |
| <ol> <li>Is the employer, and its attorney or agent, as applica<br/>agent(s) or recruiter(s) in the recruitment of prospecti<br/>such agent(s) or recruiter(s) is (are) located in the U.</li> </ol> | ve H-2B workers, regardless of whether  | 🛛 Yes 🗋 No           |  |  |  |
| <ol><li>Indicate whether a copy of all agreements with any a<br/>planning to engage in the recruitment of H-2B worker</li></ol>  |   | Yes No N/A           |  |  |  |
| <ol> <li>Indicate whether a completed Appendix C providing<br/>entities hired by or working for the agent or recruiters<br/>of the agents or employees of those persons and enti-</li> </ol>         | subject to the agreement(s), including any  | Yes No N/A           |  |  |  |

## H. Declaration of Employer and Attorney/Agent

In accordance with Federal regulations, the employer(s) must attest to abide by certain terms, assurances, and obligations as a condition for receiving a temporary labor certification from the U.S. Department of Labor. Applications that fail to attach Appendix B will not be certified by the Department.

| <ol> <li>Please confirm that you have read and agree to all the applicable terms, assurances, and<br/>obligations contained in <b>Appendix B</b> <u>and</u> have attached a signed and dated copy of Appendix B<br/>with this application. *</li> </ol>   | Yes No     |
|---|------------|
| <ol> <li>Please confirm that the <u>employer-client</u> identified in Appendix D has read and agrees to all the<br/>applicable terms, assurances, and obligations contained in <b>Appendix B</b> and has attached a<br/><u>separate</u> signed and dated copy of Appendix B with this application. *</li> </ol> | Yes No N/A |

### I. Preparer

Complete this section if the preparer of this application is a person other than the one identified in either Section D (employer point of contact) or Section E (attorney or agent) of this application.

| 1. Last (family) Name §        |                                    | 2. First (given) Name <b>§</b> | 3. Middle Initial § |  |
|--------------------------------|------------------------------------|--------------------------------|---------------------|--|
| 4. Law Firm/Business FEIN §    | 5. Law Firm/Business Name <b>§</b> |                                |                     |  |
| 6. Law Firm/Business Email Add | ress §                             |                                |                     |  |

### Public Burden Statement (1205-0509)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 2 hours and 10 minutes to complete the form and its appendices, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing and reviewing the collection of information. The burden estimate is as follows: 9142B- 55 minutes, Appendix A- 15 minutes, Appendix B- 15 minutes, Appendix C- 20 minutes, Appendix D- 10 minutes, and recordkeeping- 15 minutes. The obligation to respond to this data collection is required to obtain/retain benefits (Immigration and Nationality Act, 8 U.S.C. 1101 et seq.). Please send comments regarding this burden estimate or any other aspect of this information collection to the U.S. Department of Labor \* Employment and Training Administration \* Office of Foreign Labor Certification \* 200 Constitution Ave., NW \* Box PPII 12-200 \* Washington, DC \* 20210 or by email to <u>ETA.OFLC.Forms@dol.gov</u>. Please <u>do not</u> send the completed application to this address.

| Form ETA-9142B    |                  |
|-------------------|------------------|
| H-2B Case Number: | <br>Case Status: |

Determination Date:

\_\_\_ to \_\_\_