

# J Visa Waiver Online (JWOL)

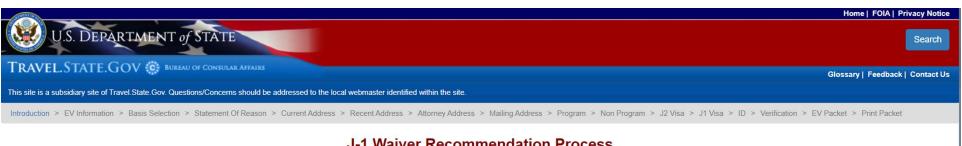
DS-3035 Screen Mockups

Department of State Bureau of Consular Affairs

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#### **J1 Waiver Recommendation Process**



#### J-1 Waiver Recommendation Process

This web site allows a J-1 exchange visitor ("EV") to begin the process of requesting a waiver of the two-year home residency requirement. Here is how the online process works:

- 1. Type the exchange visitor's personal data into the J-1 Visa Waiver Review Application, an online version of Form DS-3035.
- 2. Choose a basis on which he or she is applying for the waiver, such as "no objection"
- 3. The system will reserve a case number for the applicant. If the applicant already has a case number, please enter it on the Exchange Visitor Information page
- 4. Generate document packet(s) and bar coded cover sheet(s).
- 5. Follow the mailing instructions at the end of the waiver application process.

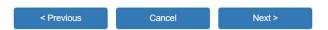
#### Before you begin the process, please ensure that you have the following documentation readily available.

Each document listed below contains information that you will need in order to complete the application.

- . Any passport of the exchange visitor containing his/her U.S. visas
- Legible copies of all DS-2019 or IAP-66 forms
- Notice of Entry of Appearance as Attorney or Representative (G-28) (if applicable)
- Names and dates of birth of any J-2 dependents (spouse or children) and/or the EV's J-1 spouse (if applicable)

IMPORTANT NOTICE: You will have 90 minutes to complete the entire application, at which point the session will automatically end. It is recommended that you complete explanatory answers in a Word or text document first to allow yourself more time. You will be able to cut and paste from the Word or text document into the application.

Note: Submitting inaccurate or incomplete information slows processing times.



## Privacy and Computer Fraud and Abuse Act Notices



### **Privacy and Computer Fraud and Abuse Act Notices**

#### **Privacy Act Notice**

For site management, information is collected for statistical purposes. The Department of State Web Site uses software programs to create summary statistics for such purposes as assessing what information is of most and least interest or identifying system performance or problem areas. The following is the type of information collected about your visit to the web site: the name of the Internet domain from which you access State Department web sites (for example, "aol.com" if you are connecting from America Online) and the date and time you access our site. If you choose to provide us with personal information in an email message, we use it only to respond to your email.

For site security purposes and to ensure that this service remains available to all users, the State Department uses software programs to monitor network traffic to identify unauthorized attempts to upload or change information or otherwise cause damage. Unauthorized attempts to upload information or change information on this service are strictly prohibited and may be punishable under the Computer Fraud and Abuse Act of 1986. Information also may be used for authorized law enforcement investigations. Except for the above purposes, no other attempts are made to identify individual users or their usage habits.

#### Computer Fraud and Abuse Act

Unauthorized attempts to upload information and/or change information on these web sites are strictly prohibited and are subject to prosecution under the Computer Fraud and Abuse Act of 1986 and Title 18 U.S.C. Sec.1001 and 1030.

Furthermore, the Department of State assures that it will not

- · obtain personal identifying information about you, unless you choose to provide such information
- . share any information it receives with any outside parties, except for authorized law enforcement investigations, or as otherwise required by law.

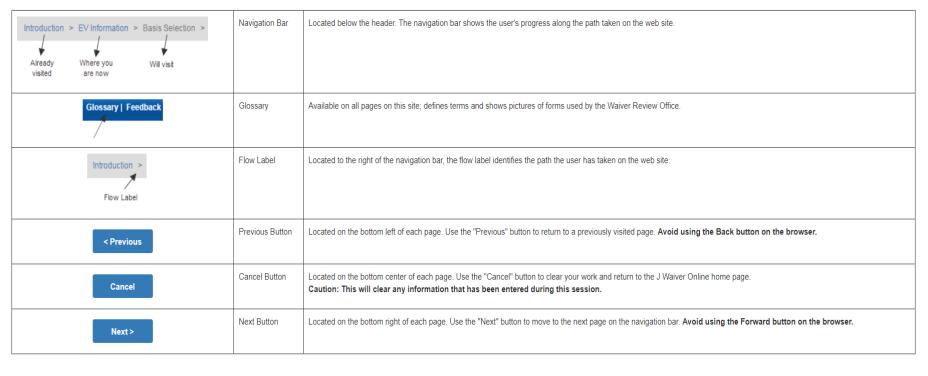
#### For More Information, Contact:

Public Communication Division PA/PL, Room 2206 U.S. Department of State Washington, D.C. 20520 202-647-6575 Visit: contact-us.state.gov



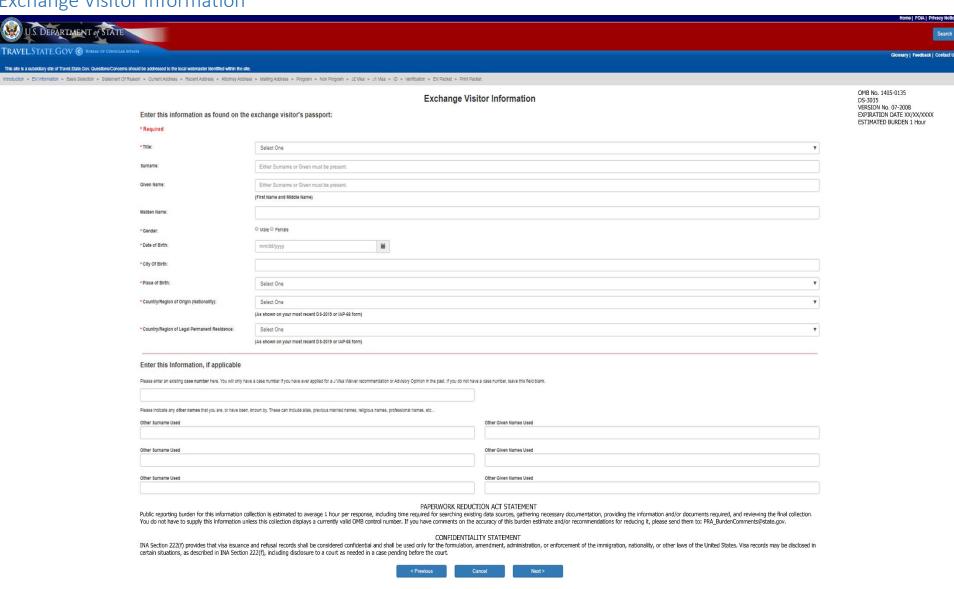


#### How to Use this Web Site



< Previous Cancel Next >

## **Exchange Visitor Information**



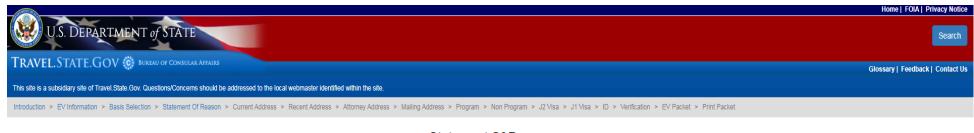
## **Basis Selection**



#### **Basis Selection**

| Please read the following information carefully to determine the basis on which sdfsf sdfsdf is applying:   |
|---|
| * Required  |
| No Objection statement from the home government  State Health Agency Request Has the exchange visitor's government funded any portion of his/her program while under a "J" visa? Yes No  Request by an Interested (U.S.) Government Agency, or IGA Other Physician  Exceptional hardship to a United States citizen (or permanent resident) spouse or child of exchange visitor Persecution |
|   |
|   |
|   |
|   |
|   |
|   |
| < Previous Cancel Next >  |

## Statement of Reason



#### **Statement Of Reason**

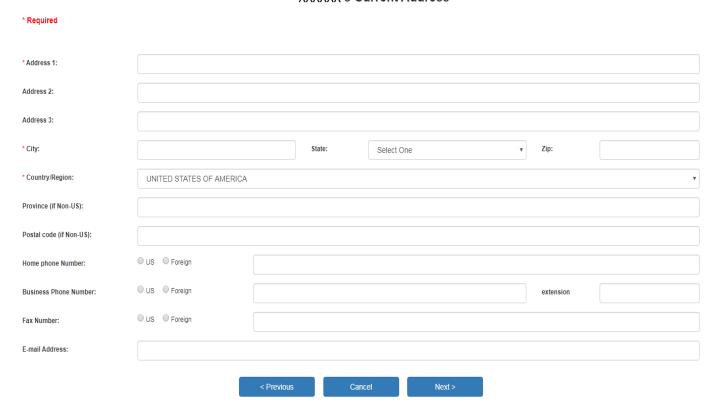
Please write a statement demonstrating why sdfsdf sdfsf is eligible to receive a waiver of the two-year home residency requirement of section 212(e) of the Immigration and Nationality Act. The length of the statement may vary.



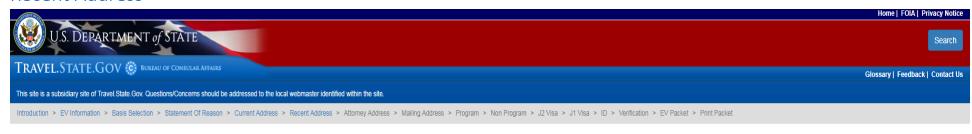
## **Current Address**



#### XXXXXX's Current Address



## Recent Address

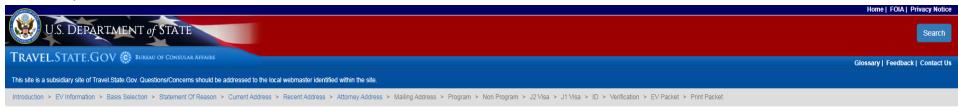


#### **Recent Address**

| Please Verify sdfsf sdfsdf most recent U.S. city and state  |  |            |        |        |  |  |   |  |  |  |
|---|--|------------|--------|--------|--|--|---|--|--|--|
| If soffsf soffsdf is no longer living in the United States, please state the last U.S. city and state where he lived. |  |            |        |        |  |  |   |  |  |  |
| (These fields default to the current city and state for exchange visitors with a U.S. address.)                       |  |            |        |        |  |  |   |  |  |  |
| *Required   |  |            |        |        |  |  |   |  |  |  |
|   |  |            |        |        |  |  |   |  |  |  |
| *City:  |  |            |        |        |  |  |   |  |  |  |
|   |  |            |        |        |  |  |   |  |  |  |
| *State:   |  |            |        |        |  |  | * |  |  |  |
|   |  |            |        |        |  |  |   |  |  |  |
|   |  | < Previous | Cancel | Next > |  |  |   |  |  |  |
|   |  |            |        |        |  |  |   |  |  |  |

## Attorney Address

\* Required



#### **Enter Attorney Information**

| is sdfsf sdfsdf represented by an attorney or other organization? Yes No  (If yes, please enter the following information about this attorney or organization. If no any information entered below will be disregarded.) |   |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| (ii yes, please effer the following informati  | on about this attorney of organization. If no any information entered below with be disregarded.)   |  |  |  |  |  |  |  |  |
| * Law Firm or Organization Name:   |   |  |  |  |  |  |  |  |  |
| * Address Line 1:  |   |  |  |  |  |  |  |  |  |
| Address Line 2:  |   |  |  |  |  |  |  |  |  |
| Address Line 3:  |   |  |  |  |  |  |  |  |  |
| * City:  | State: Select One v Zip:  |  |  |  |  |  |  |  |  |
| Surname of Attorney or<br>Representative:  |   |  |  |  |  |  |  |  |  |
| Given Name of Attorney or Representative:  |   |  |  |  |  |  |  |  |  |
| Phone Number:  | Ext.  |  |  |  |  |  |  |  |  |
| Fax Number:  |   |  |  |  |  |  |  |  |  |
| E-mail Address:  |   |  |  |  |  |  |  |  |  |
|  | * Is there a G-28 stating this information?   Yes   No  (Note: If an exhange visitor has an attorney, the U.S.C.I.S will required a form G-28.) |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
|  | < Previous Cancel Next >  |  |  |  |  |  |  |  |  |

## Mailing Address



#### XXXXXX's Mailing Address

| * Required   |   |                       |            |        |   |
|--|---|-----------------------|------------|--------|---|
|  |   |                       |            |        |   |
| * Please indicate where you would like the   | ne Waiver Review Division to send correspondence, inclu | ding the recommendati | on:        |        |   |
| <ul><li>Current address</li><li>Attorney address</li><li>Other mailing address</li></ul> |   |                       |            |        |   |
| * Address Line 1:  |   |                       |            |        |   |
| Address Line 2:  |   |                       |            |        |   |
| Address Line 3:  |   |                       |            |        |   |
| * City:  |   | State:                | Select One | v Zip: |   |
| * Country/Region:  | UNITED STATES OF AMERICA                                |                       |            |        | • |
| Province (if Non-US):  |   |                       |            |        |   |
| Postal code (if Non-US):   |   |                       |            |        |   |
|  | < Previous  | Canc                  | el Next >  |        |   |

## Program

\* Required



#### Enter the following information from each exchange visitor program in which xxxx xxxxxx has participated

| • If<br>• C | <ul> <li>Add a new row for EACH DS-2019 or IAP-66 form of the J-1 exchange visitor only. Start with the most recent DS-2019 form.</li> <li>If you are missing any forms, contact the program sponsor to obtain copies or a letter indicating the information requested below.</li> <li>Click on the links below to show the different versions of the forms you may have in hand.</li> <li>When program approval was on IAP-66: enter N0000000000 (must have 10 zeros) for the Sevis Number.</li> <li>Enter the following from the IAP-66 form for the Subject/Field Code: 00. then the 4-digit subject field code number from the IAP (example 00.2546)</li> </ul> |                                       |                 |   |                       |                       |                   |        |  |  |
|-------------|---|---------------------------------------|-----------------|---|-----------------------|-----------------------|-------------------|--------|--|--|
| DS          | -2019(new)  |                                       | DS-2019(old)    |   | IAP-66                |                       |                   |        |  |  |
| Row         | SEVIS Number  | Program Number                        | Purpose of Form | Begin Date (mm/dd/yyyy)   | End Date (mm/dd/yyyy) | Subject/Field<br>Code | Funding<br>Amount | Delete |  |  |
| 1           |   | ▼                                     | Select One ▼    |   |                       |                       |                   |        |  |  |
| * Did       | any of your exchange visitor progr  | ram(s) include U.S. Government funds, |                 | Delete Selected Form(s)  funds from an international organization | ion? • Yes • No       |                       |                   |        |  |  |

## Non Program



| Time not Covered by DS-2019 for xxxx xxxxxx   |              |        |        |   |
|---|--------------|--------|--------|---|
| * Required  |              |        |        |   |
| * Is there any period of time in the U.S. that is not covered by DS-2019 or IAP-66 If yes, please explain here: | form? Yes No |        |        |   |
|   |              |        |        |   |
|   |              |        |        |   |
|   |              |        |        |   |
|   |              |        |        |   |
|   |              |        |        |   |
|   |              |        |        |   |
|   |              |        |        | li di |
|   | < Previous   | Cancel | Next > |   |

| " Red  | juired                              |                                   |  |          |  |                              |        |
|--------|-------------------------------------|-----------------------------------|--|----------|--|------------------------------|--------|
| *1. Do | es this application include J-2 dep | endents? Yes No If yes, enter in  | nformation about your J-2 dependents below.              |          |  |                              |        |
| Row    | Surname                             | Given Name                        | Date of Birth (mm/dd/yyyy)                               |          | Place of Birth                         | Relationship                 | Delete |
| 1      |                                     |                                   |  |          | Select One v                           | Select One ▼                 |        |
|        |                                     |                                   |  |          |  |                              |        |
|        |                                     |                                   | Add J-2 Info. Delete J-2                                 | 2 Info.  |  |                              |        |
| *2. Is | your spouse in J-1 status? O Yes    | ○ No ○ N/A If yes, he or she must | apply separately for a waiver. If your spouse has applie | ed for a | waiver, please enter information about | t their J waiver case below. |        |
|        |                                     |                                   |  |          |  |                              |        |
| Sui    | name                                | Given Name                        | Date of Birth (mm/dd/yyyy)                               |          |  | Waiver Case Number           |        |
|        |                                     |                                   | Ħ  |          | Select One v                           |                              |        |
|        |                                     |                                   |  |          |  |                              |        |
|        |                                     |                                   | < Previous Cancel  |          | Next >                                 |                              |        |
|        |                                     | _                                 |  |          |  |                              |        |

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https://www.state.gov

#### J1 Visa



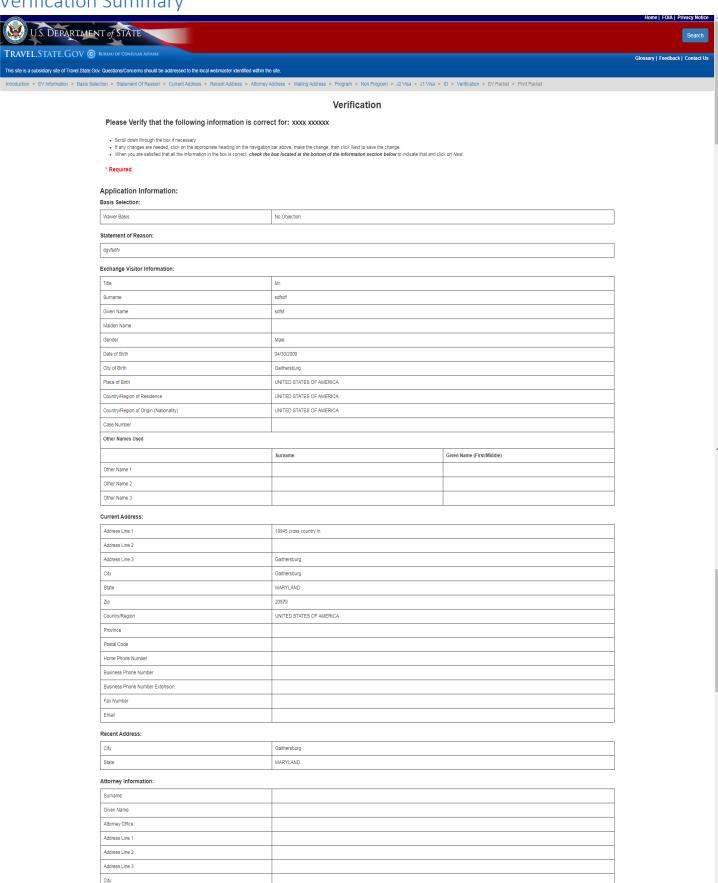
#### J1 - Visa

#### Please enter XXXX XXXXXX's first J-1 Visa information.

Date and place of first entry into the U.S. on your original exchange visitor (J-1) visa. Entry information should refer to the first time the J-1 visa was used to enter the U.S. (If the EV changed to J-1 visa status while already in the U.S., enter the date of status change, control number and issuing post of that first J-1 visa.). Applicants who entered on a J visa before February 1, 1999, should enter the date February 1, 1999, in this field.

\* Required





| Спу                                    |  | I   |                             |         |              |                       |        | 1           |  |  |
|--|--|---|-----------------------------|---------|--------------|-----------------------|--------|-------------|--|--|
| State                                  |  |   |                             |         |              |                       |        |             |  |  |
| Zip                                    |  |   |                             |         |              |                       |        |             |  |  |
| Phone Number                           |  |   |                             |         |              |                       |        |             |  |  |
| Phone Extension                        |  |   |                             |         |              |                       |        |             |  |  |
| Fax Number                             |  |   |                             |         |              |                       |        |             |  |  |
| E-mail Address                         |  |   |                             |         |              |                       |        |             |  |  |
| Include G-28                           |  |   |                             |         |              |                       |        |             |  |  |
| Mailing Address:                       |  |   |                             |         |              |                       |        |             |  |  |
| Address Line 1                         |  |   |                             |         |              |                       |        |             |  |  |
| Address Line 2                         |  |   |                             |         |              |                       |        |             |  |  |
| Address Line 3                         |  |   |                             |         |              |                       |        |             |  |  |
| City                                   |  |   |                             |         |              |                       |        |             |  |  |
| State                                  |  |   |                             |         |              |                       |        |             |  |  |
| Zip                                    |  |   |                             |         |              |                       |        |             |  |  |
| Country/Region                         |  | UNITED STATES OF AMERICA                  |                             |         |              |                       |        |             |  |  |
| Province                               |  |   |                             |         |              |                       |        |             |  |  |
| Postal Code                            |  |   |                             |         |              |                       |        |             |  |  |
| Program Information:                   |  |   |                             |         |              |                       |        |             |  |  |
| SEVSID                                 | Program Number                               | Purpose                                   | Begin Date                  | End Da  | te           | Subject Field<br>Code | Fun    | ding Amount |  |  |
| a1111111111                            | P-1-11111                                    | New Program                               | 03/31/2020                  | 04/30/2 | 020          | 11.1111               | \$ 11  | 11          |  |  |
| Did any of your exchange visitor prog  | ram(s) include U.S. Government funds, funds  | from your own government or funds from an | international organization? | No      |              |                       |        |             |  |  |
| Non Program:                           |  |   |                             |         |              |                       |        |             |  |  |
| Is there any period of time in the U.S | that is not covered by DS-2019 or IAP-66 for | n?  | No                          |         |              |                       |        |             |  |  |
| Explaination                           |  |   |                             |         |              |                       |        |             |  |  |
| J2 Visa - Dependent Informatio         | n:   |   |                             |         |              |                       |        |             |  |  |
| Does this application include any J-2  | dependents?                                  |   | No                          |         |              |                       |        |             |  |  |
| Surname                                | Given Name                                   | Date of Birth                             | Place of Birth              |         | Relationship |                       | Status |             |  |  |
| J2 Visa - Spouse's Information:        |  |   |                             |         |              |                       |        |             |  |  |
| Surname                                |  |   |                             |         |              |                       |        |             |  |  |
| Given Name                             |  |   |                             |         |              |                       |        |             |  |  |
| Date of Birth                          |  |   |                             |         |              |                       |        |             |  |  |
| Place of Birth                         |  |   |                             |         |              |                       |        |             |  |  |
| J Waiver Case Number                   |  |   |                             |         |              |                       |        |             |  |  |
| J1 Visa:                               |  |   |                             |         |              |                       |        |             |  |  |
| Entry Date of First J-1 Visa           |  |   | 04/14/2020                  |         |              |                       |        |             |  |  |
| Port of Entry J-1 Visa                 |  |   | vebde                       |         |              |                       |        |             |  |  |
| State of Entry J-1 Visa                |  |   |                             |         |              |                       |        |             |  |  |
| Issuing Post J-1 Visa                  |  |   |                             |         |              |                       |        |             |  |  |
| Check this box if all of the abo       | ve information is correct.                   | < Previous Cai                            | ncel Next >                 |         |              |                       |        |             |  |  |

## **Exchange Visitor Packet**



#### **Exchange Visitor Packet for xxxx xxxxxx**

#### No Objection

Your application is almost complete. The remaining steps in the process will be for you to save and print the packets, gather hard copies of the materials needed to process your application, and mail the packets to the required destinations.

The packet will consist of items generated by J Visa Waiver Online, you will need to submit copies of documents you should already have. Based on your answers to the previous questions in J Visa Waiver Online, you will need to submit copies of the following items to the Department of State:

- ✓ All forms DS-2019 or IAP-66
- ✓ Copy of the data page of the EV's current passport containing name and birth date

Please check below if you plan to include additional documentation with your application at this time:

Other

A new case number will be generated.

< Previous Cancel Next >

## **EV Packet Download**



## YOU ARE NOT FINISHED UNTIL THE PACKET HAS BEEN MAILED PLEASE READ BELOW

| Your case number is 1111111 Display Packet  |
|---|
| YOU MUST CLICK THE DISPLAY PACKET BUTTON ABOVE IN ORDER TO COMPLETE THE FINAL STEPS OF THIS PROCESS.  Display Packet will open up a separate browser where you will download your packets to a PDF file, print your PDF packets and follow the instructions on each page.   |
| This case number is NOT recorded in the J Visa Waiver Online Status Check system until the paper application and fee have been received in the mail and processed by the Department of State.  Please wait several weeks after mailing your documentation before using this case number to check your status online. Please be patient, as incoming mail to the Department of State may be subject to delays.         |
| IMPORTANT: This PDF file will be read-only. If something is incorrect, you can change it by using the Navigation Bar, above, or the Previous button to return to the appropriate page. Once on the page, correct the information and click the Next button so that the new data will be saved. Leaving this page in any other fashion will end the process, no longer allowing you to change your packet information. |

Thank you for using the J Visa Waiver Online Application System

< Previous Cancel

## EV Packet Sample

#### **KEEP THIS PAGE FOR YOUR RECORDS**

#### Packet Assembly Checklist - J-1 Visa Waiver Recommendation Application

Use this checklist to organize the pages in the J Visa Waiver Recommendation Application packet

Case Number: 1667984

Applicant Name: sadfsdf dsfdsf
Applicant DOB: 04/22/2000
Applicant POB: ANGOLA
Waiver Basis: Persecution

Check that the exchange visitor's case number and country/region of last residence is written on any documentation submitted, as well as on the outside envelope of ALL future correspondence with the Waiver Review office.

| Packet 1. | Destination: Department of State, St. Louis, MO Please assemble packet in this order:   |
|-----------|---|
|           | (Items with a * have been generated in PDF format)  |
|           | Application fee: Follow the detailed instruction on DS-3035, page 1   |
|           | Waiver Review Division Barcode Page *: Accompanies the DS-3035  |
|           | Form DS-3035, pages 1,2 and 3 *: Follow the detailed mailing instructions on page 1. The applicant must sign on line 21. If the form is being prepared by an attorney, the attorney needs to sign on line 9.                  |
|           | Supplementary Applicant Information pages *: Accompanies the DS-3035  |
|           | Copy of the data page of the EV's current passport containing name and birth date   |
|           | Copies of all forms DS-2019 or IAP-66   |
|           | Statement of Reason *   |
|           | Self addressed, stamped envelope  |
|           | Additional items as indicated by the applicant  |
|           | *** Be sure to sign Form DS-3035, line 21 ***   |
|           |   |
| Packet 2. | Destination: U.S.C.I.S Service Center having jurisdiction over the EV's current place of residence in the United States   |
|           | Form I-612: obtained from the United States Citizenship and Immigration Services (U.S.C.I.S) office (http://uscis.gov). Carefully read the instructions for Form I-612 and include all supporting documentation they require. |
|           | Third Party Barcode Page *  |

The Waiver Review Division will forward a recommendation directly to the United States Citizenship and Immigration Services (USCIS).

IMPORTANT NOTE: Once the Waiver Review Division forwards a waiver recommendation to the USCIS, the case is considered closed at the Department of State. Any further action on the case falls under the jurisdiction of the USCIS. To follow-up on the waiver recommendation, please contact the USCIS Service Center.

## **Waiver Review Division Barcode Page**

1667984, dsfdsf, sadfsdf, 04/22/2000, POB: ANGOLA, Persecution

1.



2.



3.



#### U. S. Department of State

#### J-1 VISA WAIVER RECOMMENDATION APPLICATION INSTRUCTIONS

#### Keep this page for your records

Complete the following two pages of this form and send them, along with the fee and supporting documentation listed below, to:

Postal Service Department of State J-1Waiver P.O. Box 979037 St. Louis, MO 63197-9000 Courier Service
Department of State J-1 Waiver
P.O. Box 979037
1005 Convention Plaza
St. Louis, MO 63101-1200

PLEASE DO NOT STAPLE ANY DOCUMENTS

PLEASE AVOID TWO-SIDED DOCUMENTS AND ONLY USE 8 1/2" X 11" PAPER

Supporting documents and fee:

- Application fee of \$120 PER J-1 APPLICANT. Please send a cashier's check or money order in U.S. currency drawn on a U.S. bank, made payable to THE U.S. DEPARTMENT OF STATE. Include your name, date and place of birth on whatever form of payment you submit. DO NOT SUBMIT MORE THAN ONE APPLICATION FEE PER PERSON:
- 2. Any additional pages needed to full respond to the questions in this form;
- 3. A statement demonstrating why the exchange visitor is eligible to receive a waiver of the two-year home country requirement of the exchange visitor program. The length of the statement may vary;
- 4. Copies of all DS-2019 "Exchange Visitor Program Certificate Of Eligibility For Exchange Visitor (J-1) Status" (formerly IAP-66) forms;
- 5. Notice of Entry of Appearance as Attorney or Representative (G-28 form), if the exchange visitor is represented by an attorney;
- 6. Copy of the data page of the exchange visitor's current passport containing name and birth date.
- Two self-addressed, stamped envelopes.

Once your application has been processed, you will receive your case number and further instructions on how to proceed. <u>Please do not call to verify that the application has arrived.</u> Current processing times are listed on the U.S. Department of State web site, www.travel.state.gov.

#### PAPERWORK REDUCTION ACT STATEMENT

Public reporting burden for this information collection is estimated to average 1 hour per response, including time required for searching existing data sources, gathering necessary documentation, providing the information and/or documents required, and reviewing the final collection. You do not have to supply this information unless this collection displays a currently valid OMB control number. If you have comments on the accuracy of this burden estimate and/or recommendations for reducing it, please send them to: PRA BurdenComments@state.gov.

#### CONFIDENTIALITY STATEMENT

INA Section 222(f) provides that visa issuance and refusal records shall be considered confidential and shall be used only for the formulation, amendment, administration, or enforcement of the immigration, nationality, or other laws of the United States. Visa records may be disclosed in certain situations, as described in INA Section 222(f), including disclosure to a court as needed in a case pending before the court.

DS-3035 10-2004



#### U. S. Department of State

## J-1 VISA WAIVER RECOMMENDATION APPLICATION

OMB No. 1405-0135 DS-3035 VERSION No. 07-2008 EXPIRATION DATE 10/31/2020 ESTIMATED BURDEN 1 Hour

| TYPE OR PRINT YOUR ANSWERS IN THE SPACE PROVIDED. YOU MAY APPEND ADDITIONAL PAGES IN ORDER TO FULLY RESPOND TO THE QUESTIONS |   |           |                           |                     |          |             |               |                   |                 |                     |                         |                     |
|--|---|-----------|---------------------------|---------------------|----------|-------------|---------------|-------------------|-----------------|---------------------|-------------------------|---------------------|
| . Title Surname (As in Passport)   |   |           |                           |                     |          |             |               |                   |                 |                     |                         |                     |
| e Dr. e Mr. e Mrs  | <sub>ē</sub> Dr. <sub>b</sub> Mr. <sub>ē</sub> Mrs. <sub>ē</sub> Ms. dsfdsf |           |                           |                     |          |             |               |                   |                 |                     |                         |                     |
| Given Names (As in   | Given Names (As in Passport, First & Middle)                                |           |                           |                     |          |             |               |                   |                 |                     |                         |                     |
| sadfsdf  |   |           |                           |                     |          |             | sdfsdf        |                   |                 |                     |                         |                     |
| Please indicate any  | other name  | s that y  | ou are, or ha             | ve been, kı         | own b    | y. These    | can includ    | le aliases, previ | ous mar         | ried names, religio | ous r                   | names, professional |
| names, etc.  |   |           |                           |                     |          |             |               |                   |                 |                     |                         |                     |
| Other Surname(s)   |   |           |                           |                     |          |             | Other Give    | en Name(s)        |                 |                     |                         |                     |
|  |   |           |                           |                     |          |             |               |                   |                 |                     |                         |                     |
|  |   |           |                           |                     |          |             |               |                   |                 |                     |                         |                     |
| Gender 3. Date of Birth (mmm-dd-yyyy)  |   |           |                           |                     |          |             |               |                   |                 |                     |                         |                     |
| <sub>6</sub> Male <sub>€</sub> Female  | Apr-22-2  | 2000      |                           |                     |          |             |               |                   |                 |                     |                         |                     |
| 4. Country Informati   | on (As show   | vn on yc  | ur most rec               | ent DS-201          | 9/form   | erly IAP-   | 66)           |                   |                 |                     |                         |                     |
| City of Birth  |   |           | Country of B              | Birth               |          |             | Citizenshi    | p Country         |                 | Legal Perma         | nen                     | t Residence Country |
| rwerweqrw  |   |           | ANGOLA                    |                     |          |             | THE BAHA      | MAS               |                 | BAHRAIN             |                         |                     |
| 5. I am requesting a   | recommend   | dation fo | r a waiver o              | f the 212(e)        | requir   | ement ba    | ased on: (c   | heck only one)    |                 |                     |                         |                     |
| € Exceptional Hards  |   |           |                           |                     |          | ecution     |               |                   |                 | d Government Ager   | ncy (                   | (Physician)         |
| E Interested Govern  | ment Agenc  | y (non-pl | nysician)                 | ē                   | State    | Health A    | gency Requ    | iest e            | No Obje         | ction Statement     |                         |                     |
| 6. Did your exchang  | e visitor pro   | gram(s)   | include U.S               | . Governme          | nt fund  | ds, funds   | from your     | own governmer     | nt or fund      | ds from an internat | iona                    | I organization?     |
| No   |   |           |                           |                     |          |             |               |                   |                 |                     |                         |                     |
| 7. Current address   | of exchange   | visitor   |                           |                     |          |             |               |                   |                 |                     |                         |                     |
| Street   |   |           | City                      |                     |          |             | State/Prov    | vince             | Zip/Postal Code |                     | Cou                     | untry (if not U.S.) |
| fdvdsdfsdf adfdfgsdf   |   |           |                           |                     |          | IDAHO       |               | 22222             |                 |                     | ITED STATES OF<br>ERICA |                     |
| Home Phone   |   | Busi      | ness Phone                | ı                   |          | Fax         | Email Address |                   |                 |                     |                         |                     |
| 8. Last U.S. city and  | state, if not   | currently | / living in U.            | S.:                 |          |             |               |                   |                 |                     |                         |                     |
| City   |   |           | , 9 0                     |                     |          |             | State         |                   |                 |                     |                         |                     |
| adfdfgsdf  |   |           |                           |                     |          |             | IDAHO         |                   |                 |                     |                         |                     |
| 9. Are you represen  | ted by an att   | ornev o   | r other orga              | nization?           | Ves      | - No        | 1571110       |                   |                 |                     |                         |                     |
|  |   |           |                           |                     | _        |             | -1            |                   |                 |                     |                         |                     |
| (If yes, please ent  |   |           |                           |                     | y or org | ganization  | 1)            |                   |                 |                     |                         |                     |
| Attorney, Represent  | ative, and/o  | r Organi  | zation Name               | ÷                   |          |             |               |                   |                 |                     |                         |                     |
| Street   |   |           |                           |                     | City     |             |               |                   | State/P         | rovince             | Zip                     | /Postal Code        |
| Business Phone/Ext   | i.  |           |                           | Fax                 |          |             |               |                   | Email A         | Address             |                         |                     |
| /  |   |           |                           |                     |          |             |               |                   |                 |                     |                         |                     |
| If this form is being  | prepared by   | an atto   | rney, the atte            | orney must          | sign h   | ere:        |               |                   |                 |                     |                         |                     |
| 10. Mailing address  | of exchange   | e visitor | (If different             | from your o         | urren    | t or attori | ney addres    | s)                |                 |                     |                         |                     |
| Street   |   |           | City                      |                     |          |             | State/Prov    | vince             | Zip/Pos         | tal Code            | Cou                     | untry (if not U.S.) |
|  |   |           |                           |                     |          |             |               | UNI               | ITED STATES OF  |                     |                         |                     |
|  |   |           |                           |                     |          |             |               |                   |                 |                     | AMI                     | ERICA               |
| 11. I request that all   | •   | ,         | cluding my<br>rney Addres |                     | ,        |             | o my: (che    | • /               |                 |                     |                         |                     |
| 12. List all exchange  |   |           |                           |                     |          |             |               |                   |                 |                     |                         |                     |
| SEVIS Number   | Program N   |           |                           | of the Form         |          | gin Date    |               | End Date          |                 | Subject/Field Cod   | e                       | Funding Amount      |
|  | <b>5</b>  |           |                           |                     |          | mm-dd-y     | ууу)          | (mmm-dd-yyy)      | /)              | •                   |                         |                     |
| A111111111   | P- 1- 1111  |           | Program<br>Continua       | Extension /<br>tion | -        | ır-30-202(  |               | Apr-27-2020       |                 | 11.1111             |                         | \$ 111              |
|  |   |           | _1                        |                     |          |             |               | ı                 |                 |                     |                         |                     |

| 13. Is there any period of time in the U.S. that is not covered by your form DS-2019/formerly IAP-66?  ☐ Yes ☑ No (If yes please explain below)  |               |                                |                  |                      |  |
|--|---------------|--------------------------------|------------------|----------------------|--|
| See supplementary applicant Information Page for Completed Explanation  14. Does this application include any J-2 dependents? Yes No (If yes please enter information about these J-2 dependents below)  |               |                                |                  |                      |  |
| Surname  | Given name    | Date of Birth<br>(mmm-dd-yyyy) | Country of Birth | Relationship         |  |
| 15. Is your spouse in J-1 status? Yes No (If yes, he or she must apply separately for a waiver)  |               |                                |                  |                      |  |
| 16. If your spouse has applied for a waiver, please enter information about his/her J waiver case below:   |               |                                |                  |                      |  |
| Surname  | Given name    | Date of Birth<br>(mmm-dd-yyyy) | Country of Birth | J Waiver Case Number |  |
| 17. Date and place of first entry into the U.S. on your original exchange visitor (J-1) visa. Entry information should refer to the first time the J-1 visa was used to enter the U.S. If the EV changed to J-1 visa status while already in the U.S., enter the date of status change, control number and issuing post of that first J-1 visa.                      |               |                                |                  |                      |  |
| Date (mmm-dd-yyyy)   | Port of Entry | State of Entry                 |                  | Issuing Post         |  |
| Mar-31-2020  | 4wesd         | II II II W S II II W S         | 40 00 00 00      |                      |  |
| 18. If you have ever applied for a J visa waiver recommendation or advisory opinion, please enter your most recent case number:  |               |                                |                  |                      |  |
| 19. I certify that I have read and understood all the questions set forth in this application and the answers I have furnished are true and correct to the best of my knowledge and belief. I understand that any false or misleading statement may result in the refusal of a waiver recommendation.  Signature of Exchange Visitor: Date (mmm-dd-yyyy) Apr-07-2020 |               |                                |                  |                      |  |
|  |               |                                |                  |                      |  |
| DO NOT WRITE BELOW THIS SPACE - FOR OFFICE USE ONLY  |               |                                |                  |                      |  |
| Case No: 1667984   | Date Rec.:    | Fee Paid:                      |                  | G-28:                |  |
|  |               |                                |                  |                      |  |

DS-3035 Page 2 of 2

| Case Number:  | 1667984     |  |
|---------------|-------------|--|
| Request Type: | Persecution |  |

#### Applicant Information

Title: Mr.

Surname(Last): dsfdsf Given Name (First/Middle): sadfsdf

Maiden Name: sdfsdf

Gender: Male Date of Birth: 04/22/2000 City of Birth: rwerweqrw

Place of Birth: ANGOLA Country/Region of Origin (Nationality): THE BAHAMAS

Country/Region of Legal Permanent Residence: BAHRAIN

#### Other Names (Aliases)

Given Name (First/Middle) Surname (Last)

Other Name 1: Other Name 2: Other Name 3:

#### Contact Information

Current Mailing Mailing Preference: ( ) Mailing Address

Address 1: fdvdsdfsdf (✓) Current Address Address 2: ( ) Attomey Address

UNITED STATES OF AMERICA Address 3: Most Recent City/State:

adfdfgsdf, IDAHO

City: adfdfgsdf

Province:

State: IDAHO

Country/Region: UNITED STATES OF AMERICA

Zip Code: 22222

Postal Code:

#### Phone Number(s)

Location Number Extension Type Home **Business** 

Fax

#### Email Information

#### Email Address:

#### Attorney Information

Law Firm or Organization Name: Name of Attorney or Representative

Address 1: Address 2: Address 3: City: State:

Zip code:

Phone: Extension:

Fax:

Email Address:

#### Supplementary Applicant Information Page (2 of 2)

Case Number: 1667984
Name: Mr. sadfsdf dsfdsf
Request Type: Persecution

#### Visa History

Entry Date of First J-1 Visa: 03/31/2020
Entry Port of First J-1 Visa: 4wesd
Entry State of First J-1 Visa:
Issuing Post of First J-1 Visa:

#### Program Information

SEVIS ID Program Number Purpose Begin Date End Date Subject Field Code Funding Amount

A111111111 P-1-1111 Program Extension / Continuation 03/30/2020 04/27/2020 11.1111 \$111

Dependent Information

Given name Surname Date of Birth Place of Birth Relationship Status

Explanation for any period of time in the U.S. not covered DS-2019 or IAP-66 form.

#### STATEMENT OF REASON

1667984, sadfsdf, dsfdsf, 04/22/2000, POB: ANGOLA

April 07, 2020

SOR: gyftghfdgd

#### THIRD PARTY BARCODE PAGE

Case Number: 1667984

Applicant Name: sadfsdf dsfdsf
Applicant DOB: 04/22/2000
Applicant POB: ANGOLA
Waiver Basis: Persecution



20200407114421401

#### TO THE USCIS:

1) Please return this page (the Third Party Barcode Page) and the documents listed below to the Department of State at the address below:

Waiver Review Division U.S. Department of State Visa Office SA-17, 11th Floor 600 19th Street, N.W. Washington DC 20522-1711

2) Form I-613. Please print the waiver applicant's case file number on both the statement and on the LOWER RIGHT of the envelope.